

THE CITY OF SAN DIEGO

BOARD OF LIBRARY COMMISSIONERS

Members

Salvatore Giametta, Chair Ileana Ovalle Engel • Ann Haddad • Katherine Nakamura • Abby Silverman Weiss • Sarah White • Alan Ziegaus

MEETING NOTICE AND AGENDA WEDNESDAY, FEBRUARY 4, 2015 SULLIVAN COMMISSION ROOM, 12:30 PM

San Diego Central Library @ Joan Λ Irwin Jacobs Common 330 Park Blvd., San Diego, CA

- 1. CALL TO ORDER
- 2. APPROVAL OF MINUTES OF DECEMBER 3, 2014 MEETING
- 3. REQUESTS FOR CONTINUANCE
- 4. NON-AGENDA PUBLIC COMMENT

Time allotted to each speaker is determined by the Chair, however, comments are limited to no more than three (3) minutes **total per subject** regardless of the number of those wishing to speak. Submit requests to speak to Commission Recorder **prior** to the start of the meeting. Pursuant to the Brown Act no discussion or action, other than a referral, shall be taken by the Commission on any issue brought forth under "Non-agenda Public Comment."

5. COMMISSIONER COMMENT

This portion of the agenda provides an opportunity for Commissioners to make announcements or comments regarding items that are not on the agenda.

- 6. FRIENDS OF THE LIBRARY REPORT
- 7. LIBRARY FOUNDATION REPORT
- 8. AGENDA ITEMS
- a. Report on Library Construction Projects by the City of San Diego's Deputy Director for Engineering and Capital Projects, Public Works Department (Discussion Item)
 - Update on the Skyline Hills Branch Library Project
 - Update on the San Ysidro Branch Library Project
 - Update on the Mission Hills-Hillcrest Branch Library Project
 - Update on the San Carlos Branch Library Project

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- b. Update from the Library Director (Discussion Item)
 - Update on Branch/Central Programs Deputy Director, Bruce Johnson
 - Career Online High School
 - Café Update
 - Budget Update
 - Community Forums
 - Day in the District
 - ULC Partners Conference
- 9. OTHER BUSINESS
- 10. ADJOURNMENT

NEXT MEETING: Wednesday, March 4, 2015/Sullivan Commission Room, 9th Floor

Assistive Listening devices, sign language interpreters and alternative formats available upon request with five working days notice: (619-233-4361/TTD)